



Round Rock Sports Center, April 22, 5:30pm-8pm

Booth registration is available on a first-come basis. Registration deadline is Friday, April 11. By applying you acknowledge that you must obtain a temporary food permit from the Williamson County and Cities Health District.

\*\*FOOD OR NON-ALCOHOLIC BEVERAGE SAMPLES MUST BE SERVED AT ALL PARTICIPATING RESTAURANT & CATERING BOOTHS\*\*

Please complete one form per booth requested and type or print legibly. Once completed, email the form to kdolson@roundrockchamber.org

Restaurant Name: \_\_\_\_\_
(As you want to be listed in advertising, program, and on signage.)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

CURRENT CHAMBER MEMBER

BOOTH [ ] \$150 INCLUDES A 8x8 SPACE WITH TWO TABLES, SIGNAGE & NAME ON EVENT PAGE

PREMIUM [ ] \$285 INCLUDES CHOICE OF BOOTH LOCATION & LOGO ON EVENT PAGE AND ALL ADVERTISING\*

\*You will be contacted prior to the event in the order of receipt of your application to pick your booth placement.

NOT A CURRENT CHAMBER MEMBER

BOOTH [ ] \$300 INCLUDES A 8x8 SPACE WITH TWO TABLES, SIGNAGE, AND NAME ON EVENT PAGE

BOOTH & MEMBERSHIP [ ] \$450 INCLUDES AN 8X8 SPACE WITH TWO TABLES, SIGNAGE, AND NAME ON EVENT PAGE AND 1 YEAR CHAMBER MEMBERSHIP. ALL RESTAURANTS ARE ACKNOWLEDGED IN PROMOTIONAL MATERIALS WITH THE NAME OF THEIR BUSINESS. PLEASE BILL MY CREDIT CARD:

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

-or- TO PAY BY CHECK--Send completed form and payment to:



Round Rock Chamber
P.O. Box 1838
Round Rock, Texas 78680



Thank you for participating in the 2025 Taste of Round Rock.

**Set up | tear down**

Set-up begins anytime after 1:00 p.m. and must be completed by 5:30 p.m. Tear-down may not begin before 8:00 p.m. and must be completed that evening. Doors open to the event at 5:30 p.m.

**Provided by the chamber**

- Electricity—one 120-volt outlet \*notify Kimberly of your power needs by April 7\*
- Second outlet available for additional \$50 - subject to availability
- 8'x8' booth space
- Two tables (one skirted)
- Two chairs
- Signage

**You must provide**

- Food samples for approximately 500 people (attendance of more than 800 is projected)
- Hot or cold medium to keep your product at the desired serving temperature
- Serving utensils other than those listed above
- Extension cords
- Promotional materials, if desired
- Booth attendants to meet, greet, serve, represent, and promote your business
- Handwashing station (compliant with WCCHD requirements)
- Posted **temporary** event food permit from WCCHD (must be applied for at least 1 week prior to the event). No refunds will be given for registrants who do not obtain the permit prior to the event.

**Additional info:**

- No food, beverages, or alcohol may be sold by participants.
- Open flame is not the ideal heating medium due to safety reasons.
- Please utilize a different medium to keep your food warm for this event.
- Chaffing dishes are approved.
- Foods must be held to proper temps before serving.

**Signed Agreement:**

By signing this document, you agree to terms and information listed above.

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signature

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date

Questions? Contact Kimberly Dolson at the chamber at [kdolson@roundrockchamber.org](mailto:kdolson@roundrockchamber.org).